



EPISCOPAL CHURCH OF THE RESURRECTION

541-686-8462 | office@resurrectioneugene.org | www.resurrectioneugene.org



First Sunday after Pentecost

- Trinity Sunday -

MAY 30, 2021 | YEAR B | RITE II | 9.30 AM



PARTICIPANTS IN THE SERVICE

Presider :: Rev. Birch Rambo

Deacon :: Rev. Lauri Watkins

Lectors :: Cathy Seltzer, Rody Miller

Art :: Mike Van

Video Recording & Production :: Don Laufer

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- THE LITURGY OF THE WORD -

The people's responses are in **bold**

OPENING ACCLAMATION | BCP 355 | Fr. Birch

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY | BCP 355 | Fr. Birch

Celebrant Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord.

People **Amen.**

GLORIA IN EXCELSIS | BCP 356 | David Hurd, b.1934

Choir / People

**Glory to God in the highest,
and peace to his people on
earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you
thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of
the Father,
Lord God, Lamb of God,
you take away the sin of the
world:**

**have mercy on us;
you are seated at the right hand
of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,**

**Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.**

Amen.

COLLECT OF THE DAY | BCP 228 | Fr. Birch

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray

Silence.

Celebrant Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.

People **Amen.**

FIRST READING: Isaiah 6:1-8 | Lector

Reader A Reading from Isaiah.

*I*n the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the Lord of hosts;
the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the

Lord saying, "Whom shall I send, and who will go for us?"

And I said, "Here am I; send me!"

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

PSALM 29

| BCP 620

| Lector

Afferte Domino

*A*scribe to the Lord, you
gods, *
ascribe to the Lord glory
and strength.

Ascribe to the Lord the glory due
his Name;
worship the Lord in the beauty
of holiness.

The voice of the Lord is upon the
waters;
the God of glory thunders; *
the Lord is upon the mighty
waters.

The voice of the Lord is a powerful
voice; *
the voice of the Lord is a voice
of splendor.

The voice of the Lord breaks the
cedar trees; *
the Lord breaks the cedars of
Lebanon;
He makes Lebanon skip like a calf,*

and Mount Hermon like a
young wild ox.

The voice of the Lord splits the
flames of fire;
the voice of the Lord shakes
the wilderness; *
the Lord shakes the wilderness
of Kadesh.

The voice of the Lord makes the
oak trees writhe *
and strips the forests bare.

And in the temple of the Lord *
all are crying, "Glory!"

The Lord sits enthroned above the
flood; *
the Lord sits enthroned as
King for evermore.

The Lord shall give strength to his
people; *
the Lord shall give his people
the blessing of peace.

SECOND READING: ROMANS 8:12-17

| Lector

Reader A Reading from Romans.

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

Reader The Word of the Lord.

People **Thanks be to God.**

THE GOSPEL: JOHN 3:1-17

| Dcn. Lauri

Deacon The Holy Gospel of our Lord Jesus Christ, according to John.

People **Glory to you, Lord Christ.**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God."

Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above."

Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?"

Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know

where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

Nicodemus said to him, “How can these things be?”

Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

| Dcn. Lauri

Silence.

THE NICENE CREED

| BCP 358

| Lector

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and
unseen.**

**We believe in one Lord, Jesus
Christ,
the only Son of God,
eternally begotten of the
Father,**

**God from God, Light from
Light,
true God from true God,
begotten, not made,
of one Being with the
Father.
Through him all things
were made.
For us and for our
salvation**

he came down from
heaven:
by the power of the Holy
Spirit

he became incarnate
from the Virgin Mary,
and was made man.
For our sake he was
crucified under Pontius
Pilate;

he suffered death and
was buried.

On the third day he
rose again
in accordance with the
Scriptures;
he ascended into heaven
and is seated at the
right hand of the
Father.

He will come again in glory to
judge the living and the
dead,

and his kingdom will have no
end.

We believe in the Holy Spirit,
the Lord, the giver of
life,

who proceeds from the
Father and the Son.

With the Father and the
Son he is worshiped and
glorified.

He has spoken through
the Prophets.

We believe in one holy
catholic and apostolic
Church.

We acknowledge one
baptism for the
forgiveness of sins.

We look for the
resurrection of the dead,
and the life of the world
to come.

Amen.

THE PRAYERS OF THE PEOPLE*

| Dcn. Lauri

The Leader and People pray responsively

Celebrant Inspired by the Spirit, we now offer our Sunday prayers to God in the name of Jesus Christ, saying: Lord, have mercy.

For the fulfillment of the mission of
the church, let us pray to the
Lord.

Lord, have mercy.

For the liberation of the children of
God from the bondage of fear,
let us pray to the Lord.

Lord, have mercy.

For the consolation of all those who
struggle with doubts or disbe-
lief, let us pray to the Lord.

Lord, have mercy.

For renewed witness to the gospel

among Christian people in positions of public trust, let us pray to the Lord.

Lord, have mercy.

For our assembly as we hand on the faith of our ancestors from one generation to another, let us pray to the Lord.

Lord, have mercy.

For the power to live out the promises of our baptism, let us pray to the Lord.

Lord, have mercy.

For all the sick and the suffering, the lonely and the dying, especially ..., let us pray to the Lord.

Lord, have mercy.

For what else shall we pray or give thanks?.....Let us pray to the Lord.

Lord, have mercy.

In the communion of the Holy Spirit, with Mary, the mother of God the Son, and with all the saints in light, let us commend our lives and the lives of one another into the life of the Holy Trinity.

To you, O Three in One.

Celebrant

Almighty God, with tender love we call you our Abba. Answer the prayers of your children gathered here, for we rely on you and have confidence in you. We ask this through Christ our Lord, in the unity of the Holy Spirit, now and forever.

Amen.

**[From: Ramshaw, G. *Intercessions for the Christian People: Prayers of the People for Cycles A, B, and C of the Roman, Episcopal, and Lutheran Lectionaries*. Pueblo.; 1988.]*

CONFESSION OF SIN | BCP 360 | Fr. Birch

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

We have not loved you with our whole heart; we have not loved our

neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE | BCP 360 | Fr. Birch

Celebrant The peace of the Lord be always with you.

People **And also with you.**

THE GREAT THANKSGIVING | BCP 361 | Fr. Birch

Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to

teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All **Holy, holy, holy Lord, God of power and might,
 heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest.**

The people stand or kneel.

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior, Christ, has taught us, we now pray.

THE LORD'S PRAYER | BCP 364 |

All

Our Father in heaven,	those who sin against us.
hallowed be your Name,	Save us from the time of trial,
your kingdom come,	and deliver us from evil.
your will be done,	For the kingdom, the power,
on earth as in heaven.	and the glory are yours,
Give us today our daily bread.	now and for ever.
Forgive us our sins as we forgive	Amen.

BREAKING OF THE BREAD | BCP 364 | Fr. Birch

Silence

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God.

The Bread is given to the communicants with these words

The Body and Blood of our Lord Jesus Christ keep you in everlasting life. [**Amen**]

Celebrant Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

| Fr. Birch

Celebrant May God the Holy Trinity make you strong in faith and love,
defend you on every side, and guide you in truth and peace;
and the blessing of God Almighty, the Father, the Son, and the
Holy Spirit, be among you, and remain with you always.

People **Amen.**

DISMISSAL

| Dcn. Lauri

The Deacon dismisses the people, to which they reply:

People **Thanks be to God.**