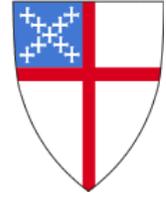




EPISCOPAL CHURCH OF THE RESURRECTION

## *Fifth Sunday after Pentecost*

JUNE 27, 2021 | YEAR B | RITE II | 11 AM



- THE LITURGY OF THE WORD -

The people's responses are in **bold**

**PRELUDE** | **MAGNIFICAT VERSE *QUIA RESPEXIT*** | Jean Titelouze, b.1563

**OPENING ACCLAMATION** | BCP 351 | Fr. Birch

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be his kingdom, now and for ever.**

*Celebrant* Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these."

**THE CONFESSION** | BCP 352 | Dcn. Lauri

*The Deacon then says:*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister* **Most merciful God,**  
*and* **we confess that we have sinned against you**  
*People* **in thought, word, and deed,**  
**by what we have done,**  
**and by what we have left undone.**  
**We have not loved you with our whole heart;**  
**we have not loved our neighbors as ourselves.**  
**We are truly sorry and we humbly repent.**  
**For the sake of your Son Jesus Christ,**  
**have mercy on us and forgive us;**  
**that we may delight in your will,**  
**and walk in your ways,**  
**to the glory of your Name. Amen.**

**ABSOLUTION**

| BCP 353

| Fr. Birch

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
*People* **Amen.**

**GLORIA IN EXCELSIS**

| BCP 356

| David Hurd, b.1934

*Choir / People*

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;**

**you are seated at the right hand of  
the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.**

**Amen.****COLLECT OF THE DAY**

| BCP 230

| Fr. Birch

*Celebrant* The Lord be with you.  
*People* **And also with you..**  
*Celebrant* Let us pray

*Silence.*

*Celebrant* Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
*People* **Amen.**

**FIRST READING: WISDOM OF SOLOMON 1:13-15; 2:23-24**

| Lector

*Reader* A Reading from the Wisdom of Solomon.

**G**od did not make death,  
And he does not delight in the death of  
the living.  
For he created all things so that they  
might exist;  
the generative forces of the world are  
wholesome,  
and there is no destructive poison in  
them,

and the dominion of Hades is not on  
earth.  
For righteousness is immortal.  
God created us for incorruption,  
and made us in the image of his own eternity,  
but through the devil's envy death entered the  
world,  
and those who belong to his company  
experience it.

*Reader*      The Word of the Lord.  
*People*      **Thanks be to God.**

*Silence may follow.*

**LAMENTATIONS 3:21–33 (NRSV)**

| Lector

**T**his I call to mind,  
and therefore I have hope:  
The steadfast love of the Lord never  
ceases,  
his mercies never come to an end;  
they are new every morning;  
great is your faithfulness.

the yoke in youth,  
to sit alone in silence  
when the Lord has imposed it,  
to put one's mouth to the dust  
(there may yet be hope),  
to give one's cheek to the smiter,  
and be filled with insults.

"The Lord is my portion," says my soul,  
"therefore I will hope in him."

For the Lord will not  
reject forever.

The Lord is good to those who wait for him,  
to the soul that seeks him.

Although he causes grief, he will have  
compassion  
according to the abundance of his  
steadfast love;

It is good that one should wait quietly  
for the salvation of the Lord.

for he does not willingly afflict  
or grieve anyone.

It is good for one to bear

**SECOND READING: 2 CORINTHIANS 8:7–15 (NRSV)**

| Lector

*Reader*      A Reading from the Second Letter of Paul to the Corinthians

**A**s you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has— not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

"The one who had much did not have too much,  
and the one who had little did not have too little."

*Reader*      The Word of the Lord.  
*People*      **Thanks be to God.**



1 Thine arm, O Lord, in days of old was strong to  
 2 And lo! thy touch brought life and health, gave hear - ing,  
 3 Be thou our great de - liv - erer still, thou Lord of



1 heal and save; it tri - umphed o'er dis - ease and death,  
 2 strength, and sight; and youth re - newed and fren - zy calmed  
 3 life and death; re - store and quick - en, soothe and bless,



1 o'er dark - ness and the grave. To thee they went, the  
 2 owned thee, the Lord of light: and now, O Lord, be  
 3 with thine al - might - y breath: to hands that work and



1 set a - part and shunned, the sick with fe - vered frame.  
 2 street, by rest - less couch, as by Gen - nes - aret's shore.  
 3 sick, and weak and strong, may praise thee ev - er - more.

Words: Edward Hayes Plumptre (1821–1891), alt.

Music: *St. Matthew*, from *Supplement to the New Version of Psalms* by Dr. Brady and Mr. Tate, 1708

CMD

## THE GOSPEL: MARK 5:21–43 (NRSV)

| Dcn. Lauri

*Deacon  
 People*

The Holy Gospel of our Lord Jesus Christ, according to Mark.  
**Glory to you, Lord Christ.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her

body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

*Deacon*            The Gospel of the Lord.  
*People*             Praise to you, Lord Christ.

## THE SERMON

| Fr. Birch

*Silence.*

## THE NICENE CREED

| BCP 358

| Lector

*All*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the  
Virgin Mary,  
and was made man.  
For our sake he was crucified under  
Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the

Scriptures;  
he ascended into heaven  
and is seated at the right hand  
of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the  
giver of life,  
who proceeds from the Father and the  
Son.  
With the Father and the Son he is  
worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and  
apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.

Amen.

## THE PRAYERS OF THE PEOPLE

| Dcn. Lauri

*The Leader and People pray responsively*

*Deacon* We gather as creatures fashioned by the life-giving hand of God, let us open our hearts to this creative and compassionate touch as we pray, saying: O God, hear our prayer.

You fashioned a world abundant with life and life-giving creatures. Inspire us to fashion with you a world that promotes fullness of life for all peoples. For this we pray:

**O God, hear our prayer.**

As Jesus compassionately responded to Jairus' need, help us to heed the hungry, the homeless, the unemployed, and the elderly in our midst. For this we pray:

**O God, hear our prayer.**

As the earth nourishes and sustains us, may we nourish and sustain one another in justice and peace. We pray:

**O God, hear our prayer.**

Help us to release our tight-fisted grasp on the things of this world, and may we never contribute to the pain and hunger of our brothers and sisters. We pray:

**O God, hear our prayer.**

We are made in your image, O God; help us to

*\*[From: Ramshaw, G. *Intercessions for the Christian People: Prayers of the People for Cycles A, B, and C of the Roman, Episcopal, and Lutheran Lectionaries*. Pueblo.; 1988.]*

As our Savior, Christ, has taught us, we now pray,

## THE LORD'S PRAYER

| BCP 364

*All*

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin**

**against us.**

**Save us from the time of trial,  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and for ever.**

**Amen.**

## THE PEACE

| Fr. Birch

*Celebrant*     The peace of the Lord be always with you.  
*People*         **And also with you.**

## THE BLESSING

| Fr. Birch

*The Priest blesses the people*  
*People*         **Amen.**

## DISMISSAL

| BCP 366

| Dcn. Lauri

*The Deacon dismisses the people, to which they reply:*  
*People*         **Thanks be to God.**

## POSTLUDE | MY HEART IS FIXED ON THEE

| Johann Alberti, b.1642

### PARTICIPANTS IN THE SERVICE

<b>Presider::</b> Rev. Birch Rambo	<b>Deacon::</b> Rev. Lauri Watkins
<b>Deacon::</b> Rev. Lauri Watkins	<b>Lectors::</b> Jerry Jacobson, Jack Marietta
<b>Audio Production::</b> Annie Heckel	<b>Art::</b> Mike Van
<b>Virtual Choir::</b> Lucy Booth, Mari Dole, Annie Heckel, Patty Krier, Bridey Connolly, John Loughran	

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### ANNOUNCEMENTS FOR THE WEEK OF JUNE 28

**As Easy as A-B-C-D!** | Asset-Based Community Development suggests that individuals, groups & communities have the gifts to address the needs around them. I Corinthians 12 tells us that we each have different gifts to serve the community, and that we are all part of the body of Christ, meant to work together. Is gardening (planting, caring, harvesting) your gift? If so, contact Neal at 805-975-9634.

**Housing Needed** | Former parishioner Liz Bruno plans to return to Eugene in mid-July but is having trouble finding housing. She asks whether anyone at Resurrection knows of a small house to rent for her daughter and her. If you know of someone who can help, please contact Fr Birch.