

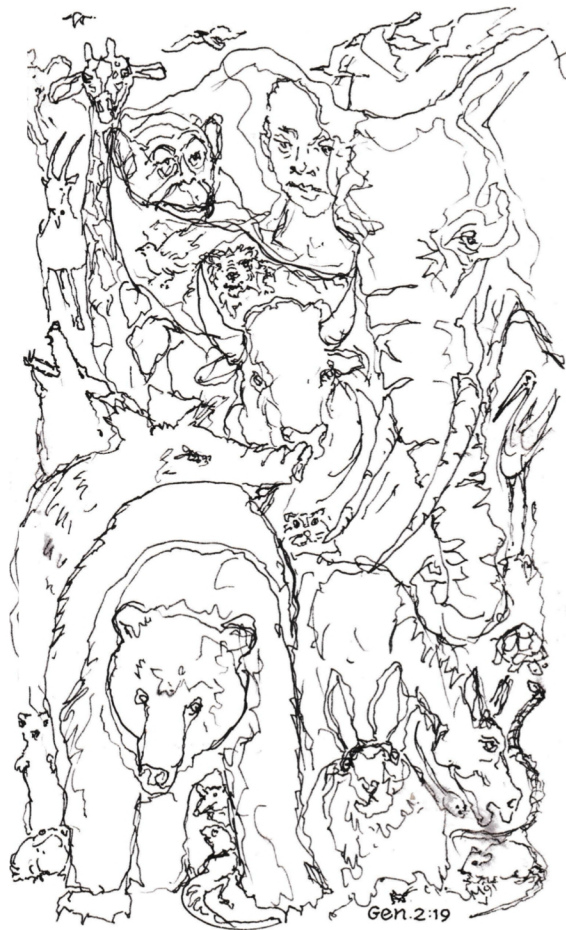


EPISCOPAL CHURCH
OF THE RESURRECTION



*The Holy
Eucharist*

OCTOBER 2021 | 5.30 PM & 10.30 AM | YEAR B | RITE II



PARTICIPANTS IN THE SERVICES

Celebrant :: Rev. Birch Rambo
Acolyte :: Karen Fabiano
Pianist :: Julie King
Lectors :: See insert

Deacon :: Rev. Lauri Watkins
Usher :: Nick Crump & Friend
Organist :: Margret Gries
Art :: Mike Van

- THE WORD OF GOD -

Today's liturgy is adapted from *Enriching our Worship*
The people's responses are in **bold**

PRELUDE

| VOLUNTARY VI

| J. Stanley, b. 1712

OPENING ACCLAMATION

Celebrant Blessed be the one, holy, and living God.
People **Glory to God for ever and ever. Amen.**

SONG OF PRAISE

A Song of God's Love

1 John 4:7-11

Beloved, let us love one another, *
for love is of God.

Whoever does not love does not know God, *
for God is Love.

In this the love of God was revealed among us, *
that God sent his only Son into the world,
so that we might live through Jesus Christ.

In this is love, not that we loved God but that God loved us *
and sent his Son that sins might be forgiven.

Beloved, since God loved us so much, *
we ought also to love one another.

For if we love one another, God abides in us, *
and God's love will be perfected in us.

SALUTATION

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

Silence

COLLECT OF THE DAY

Please see the propers insert for the Collect, Lessons, and Prayers of the People.

LESSONS

At the conclusion of each lesson the Reader says,

People Hear what the Spirit is saying to God's people.
Thanks be to God.

GOSPEL LESSON

The Deacon introduces the Gospel lesson with these words,

People The Holy Gospel of our Savior Jesus Christ, according to Mark.
Glory to you, O Christ.

At the conclusion of the Gospel lesson, the Deacon says,

People The Gospel of our Savior.
Praise to you, O Christ.

THE SERMON

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The Prayers of the People can be found in the propers insert.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

*Celebrant
& People*

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The Celebrant continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with the ever blessed Virgin Mary, [blessed _____,] and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Presider and People

Blessed are you now and for ever. AMEN.

As our Savior, Christ, has taught us, we now pray,

THE LORD'S PRAYER

People and Celebrant

**Our Father in heaven,
hallowed be your Name,
your kingdom come,**

your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we
forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread.
A period of silence is kept.
Then may be sung or said.*

Celebrant Alleluia. We break this bread to share in the Body of Christ.

People **We who are many are one body, for we all share in the one bread. Alleluia.**

Facing the people, the Celebrant says the following Invitation

Celebrant The Gifts of God for the People of God.

*The ministers receive the Sacrament in one kind, and then immediately deliver it to the people.
The Bread is given to the communicants with these words*

Celebrant The Body of Christ, the bread of heaven. [Amen.]
The Blood of Christ, the cup of salvation. [Amen.]

POSTCOMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Silence.

Celebrant and People

**God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.**

**Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

THE BLESSING

(Source: Celtic)

The Celebrant blesses the people, to which they reply:

People **Amen.**

DISMISSAL

The Deacon dismisses the people, to which they reply:

People **Thanks be to God.**

POSTLUDE

| CANZONETTA

| D. Buxtehude, b.1637