

Then may be said

Let us bless the Lord.
Thanks be to God.

THE EPISCOPAL CHURCH
OF THE RESURRECTION

MORNING PRAYER

The Officiant may then conclude with the following

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**
2 Corinthians 13:14

Parish Events

| | | | | |
|------|---------|---------|--------------------------|-------------|
| Wed. | Aug. 24 | Noon | Meditation | Sanctuary |
| | | 1:00 pm | HSK Packing | Yurt |
| Fri. | Aug. 26 | 8:30 am | Silent Prayer | Zoom |
| | | 9:30 am | Tai Chi | Parish Hall |
| Sat. | Aug. 27 | 10 am | Walk for Kindness | Labyrinth |

Participants in Today's Service

Officiant :: Lauri Watkins
Sub-Deacon :: Doug Bonham
Cover Art :: Mike Van



Eleventh Sunday After Pentecost

SUNDAY AUGUST 21, 2022 | 8 AM | RITE I

Please share your thoughts about calling Fr. Birch to become Parish Rector by e-mailing the Vestry at rectorappraisal@resurrectioneugene.org, or by contacting any Vestry member by Sept. 1, 2022.

- DAILY MORNING PRAYER | RITE ONE -

The people's responses are in **bold**

Scripture sentence for any time

Let the words of my mouth, and the meditation of my heart, be always acceptable in thy sight, O Lord, my strength and my redeemer.

Psalms 19:14

CONFESSION OF SIN

The Officiant says to the people

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

Silence may be kept.

Officiant and People together, all kneeling

**Almighty and most merciful Father,
we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our
own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to
have done,
and we have done those things which we ought not to
have done.**

**But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,
according to thy promises declared unto mankind
in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.**

Intercessions and thanksgivings may follow.

People Lord in your mercy
Hear our prayer.

THE GENERAL THANKSGIVING

Officiant and People

**Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.
We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.**

A PRAYER OF ST. CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

R. **And guide us in the way of justice and truth.**
 V. Let thy way be known upon earth;
 R. **Thy saving health among all nations.**
 V. Let not the needy, O Lord, be forgotten;
 R. **Nor the hope of the poor be taken away.**
 V. Create in us clean hearts, O God;
 R. **And sustain us with thy Holy Spirit.**

THE COLLECT OF THE DAY

Grant, we beseech thee, merciful God, that thy Church, being gathered together in unity by thy Holy Spirit, may manifest thy power among all peoples, to the glory of thy Name; through Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, one God, world without end. **Amen.**

A COLLECT FOR SUNDAYS

O God, who makest us glad with the weekly remembrance of the glorious resurrection of thy Son our Lord: Grant us this day such blessing through our worship of thee, that the days to come may be spent in thy favor; through the same Jesus Christ our Lord. **Amen.**

A COLLECT FOR GUIDANCE

O heavenly Father, in whom we live and move and have our being: We humbly pray thee so to guide and govern us by thy Holy Spirit, that in all the cares and occupations of our life we may not forget thee, but may remember that we are ever walking in thy sight; through Jesus Christ our Lord. **Amen.**

PRAYER FOR MISSION

Lord Jesus Christ, who didst stretch out thine arms of love on the hard wood of the cross that everyone might come within the reach of thy saving embrace: So clothe us in thy Spirit that we, reaching forth our hands in love, may bring those who do not know thee to the knowledge and love of thee; for the honor of thy Name. **Amen.**

Remaining kneeling, the Officiant says

The Almighty and merciful Lord grant us absolution and remission of all our sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

THE INVITATORY AND PSALTER

All stand

Officiant O Lord, open thou our lips.
People **And our mouth shall show forth thy praise.**

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

Except in Lent, Alleluia may be added.

VENITE | Psalm 95:1-7

**O come, let us sing unto the Lord; *
 let us heartily rejoice in the strength of our salvation.
 Let us come before his presence with thanksgiving *
 and show ourselves glad in him with psalms.**

**For the Lord is a great God, *
 and a great King above all gods.
 In his hand are all the corners of the earth, *
 and the strength of the hills is his also.
 The sea is his, and he made it, *
 and his hands prepared the dry land.**

**O come, let us worship and fall down, *
 and kneel before the Lord our Maker.
 For he is the Lord our God, *
 and we are the people of his pasture
 and the sheep of his hand.**

**O worship the Lord in the beauty of holiness; *
 let the whole earth stand in awe of him.
 For he cometh, for he cometh to judge the earth, *
 and with righteousness to judge the world
 and the peoples with his truth.**

Then follows

THE PSALM OR PSALMS APPOINTED

:: Psalm 103:1-8 | *Benedic, anima mea*

- 1 Bless the Lord, O my soul, *
and all that is within me, bless his holy Name.
- 2 Bless the Lord, O my soul, *
and forget not all his benefits.
- 3 He forgives all your sins *
and heals all your infirmities;
- 4 He redeems your life from the grave *
and crowns you with mercy and loving-kindness;
- 5 He satisfies you with good things, *
and your youth is renewed like an eagle's.
- 6 The Lord executes righteousness *
and judgment for all who are oppressed.
- 7 He made his ways known to Moses *
and his works to the children of Israel.
- 8 The Lord is full of compassion and mercy, *
slow to anger and of great kindness.

At the end of the Psalms is sung or said

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever.
Amen.

THE LESSONS

:: First Lesson | Isaiah 58:9b-14

A Reading from The Book of the Prophet Isaiah.

*I*f you remove the yoke from among you,
the pointing of the finger, the speaking of evil,
if you offer your food to the hungry
and satisfy the needs of the afflicted,

The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS

The People stand or kneel

Officiant The Lord be with you.
People **And with thy spirit.**
Officiant Let us pray.

Officiant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

A

- V. O Lord, show thy mercy upon us;
- R. **And grant us thy salvation.**
- V. Endue thy ministers with righteousness;
- R. **And make thy chosen people joyful.**
- V. Give peace, O Lord, in all the world;
- R. **For only in thee can we live in safety.**
- V. Lord, keep this nation under thy care;

**whom thou hast redeemed with thy precious blood.
Make them to be numbered with thy saints,
in glory everlasting.**

:: Gospel Lesson | Luke 13:10-17

A Reading from The Gospel according to Luke.

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

The Word of the Lord.

People **Thanks be to God.**

HOMILY | The Rev. Lauri Watkins

THE APOSTLES' CREED

Officiant and People together, all standing

**I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.**

then your light shall rise in the darkness
and your gloom be like the noonday.

The Lord will guide you continually,
and satisfy your needs in parched places,
and make your bones strong;

and you shall be like a watered garden,
like a spring of water,
whose waters never fail.

Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;

you shall be called the repairer of the breach,
the restorer of streets to live in.

If you refrain from trampling the sabbath,
from pursuing your own interests on my holy day;

if you call the sabbath a delight
and the holy day of the Lord honorable;

if you honor it, not going your own ways,
serving your own interests, or pursuing your own affairs;

then you shall take delight in the Lord,
and I will make you ride upon the heights of the earth;

I will feed you with the heritage of your ancestor Jacob,
for the mouth of the Lord has spoken.

The Word of the Lord.

People **Thanks be to God.**

Canticle 1 | A Song of Creation | *Benedicite, omnia opera Domini*

Song of the Three Young Men, 35-65

I Invocation

**O all ye works of the Lord, bless ye the Lord; *
praise him and magnify him for ever.
O ye angels of the Lord, bless ye the Lord; *
praise him and magnify him for ever.**

III *The Earth and its Creatures*

- O let the earth bless the Lord; ***
 O ye mountains and hills, bless ye the Lord;
O all ye green things upon the earth, bless ye the Lord; *
 praise him and magnify him for ever.
O ye wells, bless ye the Lord; *
 O ye seas and floods, bless ye the Lord;
O ye whales and all that move in the waters, bless ye the Lord;
 praise him and magnify him for ever.
O all ye fowls of the air, bless ye the Lord; *
 O all ye beasts and cattle, bless ye the Lord;
O ye children of men, bless ye the Lord; *
 praise him and magnify him for ever.

IV *The People of God*

- O ye people of God, bless ye the Lord; ***
 O ye priests of the Lord, bless ye the Lord;
O ye servants of the Lord, bless ye the Lord; *
 praise him and magnify him for ever.
O ye spirits and souls of the righteous, bless ye the Lord; *
 O ye holy and humble men of heart, bless ye the Lord.
Let us bless the Father, the Son, and the Holy Spirit; *
 praise him and magnify him for ever.

:: Second Lesson | Hebrews 12:18–29

A Reading from The Letter to the Hebrews.

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

The Word of the Lord.

People **Thanks be to God.**

Canticle 7 | We Praise Thee | *Te Deum laudamus*

**We praise thee, O God; we acknowledge thee to be the Lord.
All the earth doth worship thee, the Father everlasting.
To thee all Angels cry aloud,
the Heavens and all the Powers therein.
To thee Cherubim and Seraphim continually do cry:
 Holy, holy, holy, Lord God of Sabaoth;
 Heaven and earth are full of the majesty of thy glory.
The glorious company of the apostles praise thee.
The goodly fellowship of the prophets praise thee.
The noble army of martyrs praise thee.
The holy Church throughout all the world
 doth acknowledge thee,
 the Father, of an infinite majesty,
 thine adorable, true, and only Son,
 also the Holy Ghost the Comforter.
Thou art the King of glory, O Christ.
Thou art the everlasting Son of the Father.
When thou tookest upon thee to deliver man,
thou didst humble thyself to be born of a Virgin.
When thou hadst overcome the sharpness of death,
thou didst open the kingdom of heaven to all believers.
Thou sittest at the right hand of God, in the glory of the
Father.
We believe that thou shalt come to be our judge.
 We therefore pray thee, help thy servants,**